



CITY COUNCIL

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII 96813-3077

COMMITTEE ON PUBLIC HEALTH, SAFETY AND ECONOMIC DEVELOPMENT

Voting Members:

Trevor Ozawa, Chair
Carol Fukunaga, Vice-Chair
Brandon J. C. Elefante
Ernest Y. Martin
Kymerly Marcos Pine

AGENDA

REGULAR MEETING
COMMITTEE MEETING ROOM
THURSDAY, FEBRUARY 15, 2018
2:30 P.M.

SPEAKER REGISTRATION:

Persons wishing to testify are requested to register by 2:30 p.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out the registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

WRITTEN TESTIMONY:

Written testimony may be faxed to 768-3827 or transmitted via internet at <http://www.honolulu.gov/ccl-testimony-form.html>; for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address, and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to guehara@honolulu.gov at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through <http://olelo.granicus.com/MediaPlayer.php?publishid=92>; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulucitycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

FOR ACTION

1. **RESOLUTION 17-352 - APPOINTMENT OF SHANNON L. ALIVADO TO SERVE ON THE POLICE COMMISSION.** Relating to the appointment of Shannon L. Alivado to serve on the Police Commission of the City and County of Honolulu with a term to expire on December 31, 2022. (Transmitted by Communication MM-182 [2017]; Public hearing held on 1/31/18)
2. **BILL 74 (2017) – RELATING TO EMERGENCY MANAGEMENT.** Authorizing the City to retain a contractor to assist the Department of Emergency Services in providing disaster relief, and to establish certain requirements for disaster relief contractors. (Bill passed second reading and public hearing on 1/31/18)

PROPOSED CD1 TO BILL 74 (2017) (Submitted by Councilmember Ozawa) – The CD1 (OCS2018-0080/1/24/2018 4:12 PM) makes the following amendments:

- A. Revises SECTION 1 of the bill by changing “department of emergency services” to “department of emergency management”.
- B. In SECTION 2 of the bill, combines the requirements for disaster relief contractors in former ROH Section 2-25.2(c) with ROH Section 2-25.2(b) for clarity and consistency and renumbers the remaining subsection accordingly.
- C. Makes miscellaneous technical and nonsubstantive amendments.

TREVOR OZAWA, Chair
Committee on Public Health, Safety
and Economic Development